

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Jack McCall*  
*Chairman*

*Beverly Atwood*  
*Tommy Belcher*  
*Shane Burton*  
*Alan Carman*  
*Grant Cothron*

*Brian Crook*  
*Will Dennis*  
*Jerry Ford*  
*Chris Gregory*  
*T. Bubba Gregory*

*Landon Gulley*  
*Richard Johnson*  
*Judy Kerr*  
*David Nollner*  
*Lesley Overman*

*Mark Presley*  
*Amber Russell*  
*David Thomas*  
*Steve Whittaker*

*Lonnie Taylor*  
*Pro Tempore*

**MONDAY, JANUARY 22, 2024 | 7:00 P.M. | TC COMMUNITY CENTER**

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Will Dennis
- 3. Pledge to the American Flag** – Lesley Overman
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the November 28, 2023 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Amendments to the Agenda**
  - *Remove BA 101-09FB and BA 101-14*
  - *Add BA 101-15FB Fire Dept Air Compressor*
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. *Audit – Dec 4*
  - B. *Codes & Zoning – Jan 4*
  - C. *Building – Jan 8*
  - D. *Finance Committee – Jan 16*
  - E. *Other Reports*
- 11. Active Business**
  - A. Appointments**
    - 1) *Medical Examiner*
    - 2) *Library Board*
    - 3) *Beer Board*
  - B. Resolutions**
    - 1) **Resolution 2024-01-798** *Support of License Plate Reader Program*
    - 2) **Resolution 2024-02-799** *Support of 2024 HOME Grant application*
    - 3) **Resolution 2024-03-800** *Support of Purchasing Property for Jail Complex*

11. Active Business (continued)

C. **Ordinances**

PUBLIC HEARING AND SECOND READING

- 1) **Ordinance 300-2023-37** Rezoning R2 to R3 – 5 Parcels on Greentop

FIRST READING

- 2) **Ordinance 301-2024-01** Rezoning A1/R1/R2 to R1 on W McMurry Blvd

D. **Budget Amendments**

FUND 101 – COUNTY GENERAL

|                     |  |    |                    |
|---------------------|--|----|--------------------|
| 101-08FB            | Insurance Premiums Increased 588 to 618  | \$ | 14,580             |
| <del>101-09FB</del> | <del>Payroll Clerk – PT position</del>   |    | <del>11,842</del>  |
| 101-10G             | Senior Center GNRC Grant – Amendment     |    | 11,958             |
| 101-11              | Insurance Recovery – Sheriff Dept        |    | 14,495             |
| 101-12G             | Emergency Management Performance Grant   |    | 2,035              |
| 101-13              | Overtime Adjustments                     |    | 52,782             |
| <del>101-14</del>   | <del>Generator – Admin Bldg</del>        |    | <del>140,000</del> |
| 101-15FB            | Fire Department: Air Compressor for SCBA |    | 35,000             |

FUND 111 – URBAN SERVICES

|          |   |    |       |
|----------|---|----|-------|
| 111-02FB | Insurance Premiums Increased 588 to 618 | \$ | 2,340 |
|----------|---|----|-------|

FUND 116 – SOLID WASTE

|          |   |    |       |
|----------|---|----|-------|
| 116-01FB | Insurance Premiums Increased 588 to 618 | \$ | 1,440 |
|----------|---|----|-------|

FUND 118 – AMBULANCE SERVICES

|          |   |    |        |
|----------|---|----|--------|
| 118-01FB | Insurance Premiums Increased 588 to 618 | \$ | 16,632 |
|----------|---|----|--------|

FUND 141 – GENERAL SCHOOLS

|        |                               |    |        |
|--------|-------------------------------|----|--------|
| 141-07 | Vocational Education Programs | \$ | 36,400 |
|--------|-------------------------------|----|--------|

E. **Budget Approval – American Rescue Plan Funding**

- 1) Fund 127 ARPA General
- 2) Fund 128 ARPA Urban

F. **Notaries**

- County Clerk will present names at Commission meeting.  
Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.

12. **Other Business**

13. **Public Comment**

14. **Adjourn**